



ASL Segment Two Pacing Guide

Spring 2021

| Week | Dates | Assignments |
|------|----------------------|---|
| 1 | 1/25/2021- 1/29/2021 | <p>Getting Started- Watch Welcome Video and:</p> <ul style="list-style-type: none"> • Healthy Living Pretest (04.00) • Segment Two Collaboration (Pick out your assignment and email Mrs. Ayers with the title and when you expect to be finished with it) |
| 2 | 2/01/2021-2/05/2021 | <ul style="list-style-type: none"> • 04.01 Staying Fit • 04.02 Healthy Habits |
| 3 | 2/8/2021- 2/12/2021 | <ul style="list-style-type: none"> • 04.03 Time for a Checkup Workshop • 04.04 Healthy Eating • 04.05 Menu Options |
| 4 | 2/15/2021-2/19/2021 | <ul style="list-style-type: none"> • 04.06 Healthy Living (Review notes and Media Guide) • 04.07 Healthy Living DBA • Turn in Collaboration for Segment Two |
| 5 | 2/22/2021-2/26/2021 | <ul style="list-style-type: none"> • 04.08 Healthy Living Exam • Turn in Collaboration for Segment Two |
| 6 | 3/1/2021- 3/5/2021 | <ul style="list-style-type: none"> • 05.00 City Life Pretest • 05.01 Downtown |
| 7 | 3/8/2021- 3/12/2021 | <ul style="list-style-type: none"> • 05.02 Public Transportation |

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| 8 | 3/15/2021-3/19/2021 | <ul style="list-style-type: none"> SPRING BREAK(time to catch up on missing assignments. Check Gradebook) |
| 9 | 3/22/2021-3/26/2021 | <ul style="list-style-type: none"> 05.03 Getting Around Workshop |
| 10 | 3/29/2021- 4/2/2021 | <ul style="list-style-type: none"> 05.04 Community and Environment |
| 11 | 4/5/2021-4/9/2021 3 rd Quarter Ends | <ul style="list-style-type: none"> 05.05 Country Life 05.06 City Life (Review) |
| 12 | 4/12/2021-4/16/2021 | <ul style="list-style-type: none"> 05.07 City Life DBA Study for Exam |
| 13 | 4/19/2021- 4/23/2021 | <ul style="list-style-type: none"> 05.08 City Life Exam |
| 14 | 4/26/2021– 4/30/2021 | <ul style="list-style-type: none"> 06.00 Into the Future Pretest 06.01 Vacation Planning |
| 15 | 5/3/2021-5/7/2021 | <ul style="list-style-type: none"> 06.02 Sightseeing 06.03 Trip Workshop |
| 16 | 5/10/2021-5/14/2021 | <ul style="list-style-type: none"> 06.04 After... & 6.05 Infinity... Enrichments 1& 2 (email Mrs. Ayers if you would like to opt out. Do not text, email only.) |
| 17 | 5/17/2021-5/21/2021 | <ul style="list-style-type: none"> 06.06 Into Future Review notes and the Media Gallery 06.07 Into the Future DBA |
| 18 | 5/24/2021-5/28/2021 *DBA stands for: Discussion Based Assessment | <ul style="list-style-type: none"> 06.08 Segment Two Exam Reminder: Enrichments 1& 2 due(email Mrs. Ayers if you would like to opt out. Do not text, email only.) |