



## Environmental Science Pace Chart - Segment 1

| Week      | Dates         | Assignments   |
|-----------|---------------|---|
| <b>1</b>  | 8/16 – 8/20   | <input type="checkbox"/> 01.00 Land Use Pretest<br><input type="checkbox"/> 01.01 Land Use Introduction                         |
| <b>2</b>  | 8/23 – 8/27   | <input type="checkbox"/> 01.02 What is Environmental Science?<br><input type="checkbox"/> 01.03 Tragedy of the Commons          |
| <b>3</b>  | 8/30 – 9/3    | <input type="checkbox"/> 01.04 Cycles in Ecosystems<br><input type="checkbox"/> 01.05 Terrestrial Biomes                        |
| <b>4</b>  | 9/7 – 9/10    | <input type="checkbox"/> 01.06 Deforestation<br><input type="checkbox"/> 01.07 Mining and Drilling                              |
| <b>5</b>  | 9/13 – 9/17   | <input type="checkbox"/> 01.08 Urbanization<br><input type="checkbox"/> 01.09 Waste Disposal                                    |
| <b>6</b>  | 9/20 – 9/24   | <input type="checkbox"/> 01.10 Ecological Footprint<br><input type="checkbox"/> 01.12 Land Use Reflection                       |
| <b>7</b>  | 9/27 – 10/1   | <input type="checkbox"/> 01.13 Land Use DBA<br><input type="checkbox"/> 01.14 Land Use Exam                                     |
| <b>8</b>  | 10/4 – 10/8   | <input type="checkbox"/> 02.00 Aquatic Interactions Pretest<br><input type="checkbox"/> 02.01 Aquatic Interactions Introduction |
| <b>9</b>  | 10/11 – 10/15 | <input type="checkbox"/> 02.02 Freshwater Biomes<br><input type="checkbox"/> 02.03 Water Quality                                |
| <b>10</b> | 10/18 – 10/22 | <input type="checkbox"/> 02.04 Toxicology<br><input type="checkbox"/> 02.05 Ocean Health  |
| <b>11</b> | 10/25 – 10/29 | <input type="checkbox"/> 02.06 Ocean Impact and Recovery<br><input type="checkbox"/> 02.07 Wastewater Treatment                 |
| <b>12</b> | 11/1 – 11/5   | <input type="checkbox"/> 02.09 Aquatic Interactions Reflection<br><input type="checkbox"/> 02.10 Aquatic Interactions DBA       |

|           |               |  |
|-----------|---------------|--|
| <b>13</b> | 11/8 – 11/11  | <input type="checkbox"/> 02.11 Aquatic Interactions Exam<br><input type="checkbox"/> 03.00 Climate Change Pretest    |
| <b>14</b> | 11/15 – 11/19 | <input type="checkbox"/> 03.01 Climate Change Introduction<br><input type="checkbox"/> 03.02 Atmosphere and Weather  |
| <b>15</b> | 11/22 – 11/24 | <input type="checkbox"/> 03.03 Air Pollution<br><input type="checkbox"/> 03.04 Greenhouse Effect                     |
| <b>16</b> | 11/29 – 12/3  | <input type="checkbox"/> 03.05 Ocean and Weather<br><input type="checkbox"/> 03.06 Global Change                     |
| <b>17</b> | 12/6 – 12/10  | <input type="checkbox"/> 03.07 Addressing Climate Change<br><input type="checkbox"/> 03.09 Climate Change Reflection |
| <b>18</b> | 12/13 – 12/15 | <input type="checkbox"/> 03.10 Climate Change DBA<br><input type="checkbox"/> 03.12 Segment One Exam                 |