

Week 7 is upon us RamFam!!! We had such a great week last week with the IXL-elebration with our elementary team. Thank you, families, for buying into our commitment to provide impactful learning resources.

We are also so excited to announce our 2022-2023 SJVS Teacher of the Year is.....Mr. Bozeman. Congrats and well-deserved sir. Please make sure to let him know how much we love him!!

Monday, September 26 is a mandatory homeroom for all students in grades 6-12 will be tomorrow. This is where we take our attendance for the state, teachers will be taking attendance here.

Tuesday, October 4, is our picture day. Please signup here:
<https://www.signupgenius.com/go/10cof4daaa72aa0fec52-sjvs>

Friday, October 7, we will have a help session for the PSAT. Time will be from 1-3pm with Ms. Thornton.

<https://stjohnsvirtual.com/>

Pacing Information

All students should be at roughly **(40%)** complete in all courses by **5pm** this **Friday, September 30, 2022**.

Complete Pacing Charts – [Click Here](#)



Check out our [SJVS Student/Family handbook](#)
This is such a helpful and informative new resource.

Calendar

- **September 26** – Mandatory Middle and High school Homeroom
- **October 4** – Picture Day
- **October 7** – Elementary Enrichment Day (Mosquito Event)
- **October 7** – Middle and High Enrichment Day (Harry Potter Event)
- **October 7** – PSAT Help Session (1-3pm)

Calendar also on website – [Click Here](#)
(found under SJVS Full-time Families and then Monthly Calendars)

Testing Dates this Week

- NA



Testing Information

As a parent of two students that are taking the FAST testing this year, I have to admit I was not able to fully understand the scores my children were producing. As a district we are learning, and I was so excited to see the following information below.

Parents...take a deep breath and say with me....this first window covers the full “test blueprint”.

Whew...that level two that I saw means my child will have plenty more to learn this year and will have the opportunity to show growth throughout the year.

There will be three progress monitoring (PM) windows for FAST:

- PM1 – because this administration occurs at the very beginning of the school year, it is designed to provide a **baseline score** so teachers can track student progress in learning the B.E.S.T. Standards from PM1 to PM2.
- PM2 – this administration will provide a **mid-year score** to compare to the baseline score from PM1.
- PM3 – this last administration will provide a **summative score** that will accurately measure student mastery of the B.E.S.T. Standards at the end of the school year.

PM1 and PM2 Scores

Each progress monitoring test covers the full “test blueprint,” meaning that all content expectations for that subject and grade level are assessed. Therefore, for PM 1 and PM2, your student may not yet be at grade level; however, this does not necessarily indicate that a student is not on track to succeed. It is important for teachers and families to understand that score information is intended to provide baseline and mid-year results for PM1 and PM2 respectively. These results are for informational purposes only and should be used to identify areas that may need additional instruction and support. These results should not be considered student achievement designations.

PM3 Scores

PM3 provides a summative score at the end of the year to measure student mastery of the grade-level content standards. The PM3 student report will show a student’s performance for all three windows for comparison, if the student participated in each PM opportunity.

<https://flfast.org/-/media/project/client-portals/florida-fast/pdf/manuals-and-user-guides/understanding-fast-reports-for-families.pdf>

Yearbook Ordering

Looking to purchase the 2022-2023 yearbook? Well, we have you covered. Please see some important information regarding the yearbook.

Grades 5, 8, 12...please see the information below for taking out an ad to highlight your student.

Information:

- School Id - 708081**
- Register for Picture Day – [Click Here](#)**
- Flyer for Yearbook – [Click Here](#)**
- Link to Order – [Click Here](#)**
- Grades 5, 8, and 12th Ad Information – [Click Here](#)**

