## 6th Grade LA - Standard & Advanced

Mrs. Sikes, Spring 2025 Live Lesson 2:30pm on Mondays

| Week | Dates                            | Assignments   |  |  |  |  |  |
|------|----------------------------------|---|--|--|--|--|--|
| 0    | 1/6 – 1/10                       | • 4.01  | Making Arguments that Matter   |  |  |  |  |
| U    |                                  |   | your Mrs. Sikes with your first and last nam   |  |  |  |  |
| 1    | 1/13 – 1/17                      | <ul> <li>4.02 Organize and Introduce Your Argument – type your introduction in a document so<br/>you can add your body paragraphs and conclusion to it later.</li> </ul>            |  |  |  |  |  |
|      | 1/20 – 1/24                      | • 4.03  | <ul> <li>use the information and research from Lesson 2.02 to write the body paragraphs</li> <li>write your body paragraphs by adding them to the document you started in the last lesson</li> </ul> |  |  |  |  |
| 2    | No school on 1/20                |   |  |  |  |  |  |
|      | NO LIVE LESSON                   |   |  |  |  |  |  |
| 3    | 1/27 – 1/31                      |   | Your Argumentative Rough Draft   |  |  |  |  |
|      |                                  | <ul> <li>Use the worksheet provided in the lesson to submit your rough draft</li> <li>Remember, Mrs. Sikes has extra time to grade these essay assignments</li> </ul>               |  |  |  |  |  |
|      |                                  |   |  |  |  |  |  |
| 4    | 2/3 – 2/7                        |   | Artful Argumentation DBA – attend live<br>Perfect Your Final Draft – <b>DO NOT submi</b>   | •  |  |  |  |
|      |                                  |   | back on your Rough Draft assignment (Less  | _ ·  |  |  |  |
| 5    | 2/10 – 2/14                      |   | Misguided Arguments  | 511 4.04)                                    |  |  |  |
|      | No school on 2/14                | 4.08 Help with Hypens   |  |  |  |  |  |
|      | 2/17 -2/21                       | ge That Packs a Punch   |  |  |  |  |  |
| 6    | No school on 2/17                |   | Influencing Poetry   | Se macracks a ramon                          |  |  |  |
|      | NO LIVE LESSON                   |   | Meaningful Figurative Language   | Please choose a Narrative Text from          |  |  |  |
|      | 2/24 – 2/28                      |   | Nice to Meet You   | the list at the bottom of the pace           |  |  |  |
| 7    |                                  |   | Getting Versed in Verbals  | chart to use with assignments in             |  |  |  |
| 8    | 3/3 – 3/7                        |   | The Turning Point  | Module 5                                     |  |  |  |
|      |                                  |   | Pronoun Problems Solved  |  |  |  |  |
|      | 3/10 – 3/14<br>No school on 3/14 | • 5.07  | That's a Wrap  |  |  |  |  |
| 9    |                                  | • 5.08 A Novel Approach DBA – attend live lesson on 3/10 to complete this DBA   |  |  |  |  |  |
|      |                                  | • 5.09  | A Novel Approach Exam  |  |  |  |  |
| 10   | 3/17 – 3/21                      |   | <mark>Spring Break - No live le</mark>   |  |  |  |  |
|      | 3, 1, 3, 11                      | e behind, work to get caught up.  |  |  |  |  |  |
| 11   | 3/24 – 3/28                      |   | ADVANCED STUDENT ONLY – 5.10 Styli   | sh Poems                                     |  |  |  |
|      |                                  | • 6.01 Mix it Up  |  |  |  |  |  |
| 12   | 3/31 – 4/4                       | 6.02 Planning a Narrative   |  |  |  |  |  |
| 13   | 4/7 – 4/11                       |   | Begin Your Narrative   | your parrative by writing the synasition     |  |  |  |
|      |                                  | <ul> <li>Use the information from Lesson 6.02, begin your narrative by writing the exposition</li> <li>Save it on a document so you can add the rest of the story later.</li> </ul> |  |  |  |  |  |
|      |                                  |   | Writing a Noteworthy Narrative   | st of the story later.                       |  |  |  |
| 14   | 4/14 – 4/18<br>No school on 4/18 |   | Use the information from the worksheet in L  | esson 6.02 to add the rising action, climax, |  |  |  |
|      |                                  | falling action, and resolution to the document you started in the last lesson.  |  |  |  |  |  |
|      |                                  | • 6.05  | The Writer's Craft   |  |  |  |  |
| 15   | 4/21 – 4/25                      | • 6.06  | Dare to Compare  |  |  |  |  |
|      |                                  | • 6.07  | Publishing Your Narrative  |  |  |  |  |
| 16   | 4/28 – 5/2                       |   | Telling Tales DBA – attend live lesson o   | •  |  |  |  |
|      |                                  | • ADV   | ANCED STUDENTS ONLY – 6.09 From St   | anzas to Screenplays                         |  |  |  |
| 17   | 5/5 – 5/9                        | 6.10 Segment Two Exam   |  |  |  |  |  |
| 18   | 5/12 – 5/16                      | Grades should be issued to school   |  |  |  |  |  |

## **Narrative Text Choices for Module 5:**

- "All Summer in a Day" by Ray Bradbury
- "The Pod" by Maureen Crane Wartski

- "Mother and Daughter" by Gary Soto
- "Through the Tunnel" by Doris Lessing