



# M/J Civics STANDARD

## Segment 2 Pace Chart

### Spring 2026

| Week | Dates                                   | Assignments                                                                                                                                                                                                                      |
|------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | 1/5 – 1/9                               | Text your teacher your first and last name and your course name<br>04.00 Active Citizens Introduction<br>04.01 Judicial Review                                                                                                   |
| 2    | 1/12 – 1/16                             | 04.02 Rights of the Accused<br>04.03 Freedom of Expression                                                                                                                                                                       |
| 3    | 1/19 – 1/23<br><i>No school on 1/19</i> | 04.04 Monitoring and Influencing Government                                                                                                                                                                                      |
| 4    | 1/26 – 1/30                             | 04.06 Political Candidates and Public Opinion<br>04.07 The Election Process<br><b><i>**Live Lesson required Thursday, January 29<sup>th</sup> at 12:30 p.m. for full-time students</i></b>                                       |
| 5    | 2/2 – 2/6                               | 04.08 Active Citizens Review and Discussion-Based Assessment (part-time students only)<br>04.09 Active Citizens Unit Exam                                                                                                        |
| 6    | 2/9 – 2/13<br><i>No school on 2/13</i>  | 05.00 Going Global Introduction<br>05.01 Comparing Forms and Systems of Government                                                                                                                                               |
| 7    | 2/16 -2/20<br><i>No school on 2/16</i>  | 05.02 Standards of Living<br>05.03 Single Resource v. Diversified Economies                                                                                                                                                      |
| 8    | 2/23 – 2/27                             | 05.05 Foreign and Domestic Policies<br><b><i>**Live Lesson required Thursday, February 26<sup>th</sup> at 12:30 p.m. for full-time students</i></b>                                                                              |
| 9    | 3/2 – 3/6                               | 05.06 Currency Exchange and Trade                                                                                                                                                                                                |
| 10   | 3/9 – 3/13<br><i>No school on 3/13</i>  | 05.07 The United States and International Affairs                                                                                                                                                                                |
|      | 3/16 – 3/20                             | <b><i>Spring Break</i></b>                                                                                                                                                                                                       |
| 11   | 3/23 – 3/27                             | 05.08 Going Global Review and Discussion-Based Assessment (part-time students only)<br>05.09 Going Global Unit Exam<br><b><i>**Live Lesson required Thursday, March 26<sup>th</sup> at 12:30 p.m. for full-time students</i></b> |
| 12   | 3/30 – 4/3<br><i>No school on 4/3</i>   | 06.00 American Money Introduction<br>06.01 Wants, Needs, Availability, and Costs                                                                                                                                                 |
| 13   | 4/6 – 4/10                              | 06.02 Entrepreneurs and Incentives<br>06.03 The Role of Competition                                                                                                                                                              |
| 14   | 4/13 – 4/17                             | 06.04 The Banking System<br>06.05 Taxes and Budgeting                                                                                                                                                                            |

|    |                                                |                                                                                                                                                                                                                                   |
|----|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | 4/20 – 4/24                                    | 06.07 Borrowing and Lending<br>06.08 American Money Review and Discussion-Based Assessment (part-time students only)<br><b><i>**Live Lesson required Thursday, April 23<sup>rd</sup> at 12:30 p.m. for full-time students</i></b> |
| 16 | 4/27 – 5/1                                     | 06.09 American Money Unit Exam                                                                                                                                                                                                    |
| 17 | 5/4 – 5/8                                      | 06.10 Segment Two Exam                                                                                                                                                                                                            |
| 18 | 5/11 – 5/15                                    | <b>All coursework is due by 5/15 (including segment exam)</b>                                                                                                                                                                     |
| 19 | 5/18 – 5/22                                    |                                                                                                                                                                                                                                   |
| 20 | 5/25 – 5/29<br><b><i>No school on 5/25</i></b> | <b>School Year officially ends 5/29/25</b>                                                                                                                                                                                        |

### **Teacher Information:**

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### **DBA Information:**

A “Discussion Based Assessment (DBA)” is a time for the students to share information they learned in the module with the teacher. Students are required to talk with the teacher via phone/ZOOM to complete this assignment. Students may use notes but should not receive any additional support from another person (parent, guardian, tutor, sibling, friend, etc.).

### **DBAs can be completed in multiple ways:**

- using the appointment calendar on the homepage of the class
- using the open DBA times listed on the homepage of the class
- staying after the live lesson to speak with the teacher 1:1